



## **Local Government Act 1972**

**I Hereby Give You Notice** that the **Annual Meeting** of the **Durham County Council** will be held in the **Council Chamber, County Hall, Durham** on **Wednesday 24 May 2023** at **10.00 am** to transact the following business:-

1. To elect a Chair for the ensuing year
2. To elect a Vice-Chair for the ensuing year
3. To confirm the minutes of the meeting held on 29 March 2023 (Pages 5 - 10)
4. To receive any declarations of interest from Members
5. Chair's Announcements
6. Leader's Announcement of Deputy Leader and Cabinet Members
7. Annual Review of the Constitution (Pages 11 - 186)
8. Appointment of Council Bodies and Allocation of Seats to Political Groups under Section 15 of the Local Government and Housing Act 1989 - Report of Head of Legal and Democratic Services (Pages 187 - 194)
9. To appoint Chairs and Vice-Chairs of the following Committees

### **Non-Executive/Regulatory Committees**

- i. Appeals and Complaints Committee
- ii. Audit Committee
- iii. Chief Officer Appointments Committee
- iv. Highways Committee

- v. Statutory Licensing Committee
- vi. Statutory Licensing Sub-Committee
- vii. General Licensing and Registration Committee
- viii. General Licensing and Registration Committee's
- ix. Standards Committee
- x. County Planning Committee
- xi. Area Planning Committee (North)
- xii. Area Planning Committee (Central and East)
- xiii. Area Planning Committee (South and West)

### **Pension Fund Committee**

### **Corporate Parenting Panel**

### **Overview and Scrutiny Committees**

- i. Corporate Overview and Scrutiny Management Board
  - ii. Children and Young People's Scrutiny Committee
  - iii. Safer and Stronger Communities Scrutiny Committee
  - iv. Environment and Sustainable Communities Scrutiny Committee
  - v. Economy and Enterprise Scrutiny Committee
  - vi. Adults, Wellbeing and Health Scrutiny Committee
10. Appointments to Joint Bodies and Other Bodies 2023/24 - Report of Head of Legal and Democratic Services (Pages 195 - 204)
  11. Statement from the Returning Officer (Pages 205 - 206)
  12. To confirm dates of Ordinary Council meetings for 2023/24

Wednesday 21 June 2023  
 Wednesday 19 July 2023  
 Wednesday 20 September 2023  
 Wednesday 18 October 2023  
 Wednesday 6 December 2023  
 Wednesday 24 January 2024  
 Wednesday 28 February 2024 (Budget and Council Tax Setting)  
 Wednesday 27 March 2024  
 Wednesday 22 May 2024 (Annual)

**And** pursuant to the provisions of the above-named act, **I Hereby Summon You** to attend the said meeting

Dated this 16th day of May 2023

A handwritten signature in black ink, appearing to read 'Helen Lynch', with a stylized flourish at the end.

Helen Lynch  
Head of Legal and Democratic Services

**To: All Members of the County Council**